CIRCULAR NO. 40.

ESTELLA HOUSE, 47a, Main Road, CLAREMONT, Cape. arc. Lile

4th March, 1960.

Enclosed is the C.E. suggestion for the questionnaire originally suggested by Border Region and which the C.E. promised to draw up.

The C.E. would be very pleased to have the comments of Regions on this questionnaire at their very earliest possible convenience.

(Sgd.) M.C. PETERSEN.

TO ALL REGIONS.

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SIMPLE QUESTIONS.

1. ECONOMIC.

- (a) What do you think is the minimum wage an African family can live on, in a city, town or rural area?
- (b) Is £50 a year enough for a family to live on in the reserves?
- (c) What do you think about taxation?

2. REFERENCE BOOKS AND PERMITS.

- (a) What do you think about them? Do they help you to get work? Do they stop you getting the work you want? Do they stop you going where you want to go? Do you think that African women should carry them?
- (b) All White and Coloured people have to carry identity cards. Would you object to carrying the same kind of cards?

3. PASS LAWS:

- (a) What do you feel about getting arrested for doing wrong under the Pass Laws? Is it a disgrace?
- (b) Do the Pass Laws affect your family life!

4. FAMILY LIFE.

- (a) What do African men feel about their womenfolk working? Being given a say in their own affairs?
- (b) Who is to blame for the breakdown of traditional African family life; loss of parental control; the growth of tsotsis (juvenile delinquents)?

5. RESIDENCE.

- (a) If you could earn enough in theReserves, where would you live? In the Reserves or in the towns? Why? Do you prefer a tribal society?
- (b) Would you be happier living amongst your own people, or, if you could afford it, would you prefer to live in a mixed society?

6. LIQUOR LAWS:

(a) Do you think Africans should be allowed to buy "White" liquor?

(b) Do African men and African qomen approve of the system of Municipal Beer Halls?

(c) What do you think about the home-brewing of "Kaffir-Beer"?

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7. WHAT CAN BE DONE TO SEP RIOTS?.

MORE COMPLICATED QUETIONS, to be put to teachers, ministers of religion, advisory board members, nurses, business and professional men, officers of African organisations.

1. POLITICAL.

- (a) Do you think you have enough share at present in the government of South Africa?
- (b) How would you like to be represented in Parliament? By Whites? By Africans? By the best man for the job?
- (c) If you do not like this type of representation, what else would you suggest?
- (d) Would you like to have a vote on a common roll with Whites for members of Parliament? If so, do you think that voters should have certain qualifications? What qualifications?

2. RESERVES AND BANTU AUTHORITIES.

- (a) Do you want complete political independence of the Reserves? Or, do you want the Reserves to be joined in some way to the rest of South Africa, with some political representation on the central Government, or would you prefer there to be no Reserves for the African people?
- (b) Are the people in the Reserves content with the Bantu Authorities Act? If not, why are they not content?
- (c) Do you think that only Chiefs should be on the Bantu Authorities, or should there also be others who are not Chiefs represented on these Authorities?
- (d) Have Africans, who hold positions of authority in the Reserves, the backing of their own people?

3. EDUCATION.

- (a) What is your opinion of (1) Bantu Education and (2) Tribal Universities?
- (b) Do you think your children will get the same education as Whites?
- 4. REPUBLIC.

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- (a) Would you like South Africa to become a Republic?
- (b) If a republic is declared, would you like it to remain in the Commonwealth?

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