

CAYCO



Cape Youth Congress

NEW CROSSROAD BRANCH

BATYHALWA NGEZIXHANTI ABAHLALI KOLU VOTO

" Sonke singabahlali base Crossroads sisengxaki yokurhinyelwa ngentambo sitsalelwa eliweni elinesilo esingasaziyo uthi ubani akubuza kuthiwe wosibona xa sikutyayo eso silo." Usihlalo wase Crossroads ubhengeza ukuba woyisiwe ukuphatha abantu. Watsho esithi uyayeka. Bathe abantu besalangazelela isizathu, kwayena wamisela ikomiti eququzelela uvoto luka sihlalo omtsha. Le komiti ayikhange iyixoxe nabantu le nto koko iqhubele phambili amalungiselelo. Umnqa ebantwini ngowokuba olu voto kuthiwe lihlebo. Yaye laziwa ngabo bathi bayikomiti kuphela. Abantu angabona bazakuphathwa akufuneki babuze nto koko mabamkele abakuxelelwayo. Luvoto olunjani olu? Kuyacaça mhlophe bahlali sitsalelwa kwi Community Council ngecebo. Xa kungoku le komiti ikhokelwa ngabesakuba ngusihlalo irhumisa abantu i R15.00 ekuthiwa zezefoto zabo bazakuvotelwa. Kazi yakhe yakhona na ifoto (Card) ye R15.00 Bahlali, usihlalo ebesinaye uthe woyisiwe asimboni ke ngoko inguye intloko elawulayo yalo voto lwabo, ikomiti ayikwazi kugqibela abantu ngenyathelo emalithathwe ngabantu. Ngabantu abalawula ikomiti, asiyokomiti elawula abantu. Nazi izinto ezizakuzalwa lolu voto:-

Abahlali base Old Crossroads bazakuhlululwa irente eyi
R13.00 eyakuhlululwa e White House kwikomiti. Le mali
izakusetyenziswa yikomiti ekwakheni intolongo yokutshutshisa
abantu nokubahlululisa imali. Bahlali masingacinezela sihle
sihleli. Masiphakame silukhabe olu voto.

Asivoti thina bacinezelweyo, siyazonyula ezethu iinkokheli
ngemisebenzi yazo phantsi komgaqo siseko wabantu.

Masilumke bahlali singaphathelwa i Community Council ngoku-
semthethweni. Masingavumi ukuvotiswa, masingavumi ukuhla-
wululwa imali, sithengiselwa ikati esengxoweni. Masilukwaye
olu voto kuba luyingozi.

!!! PHAMBILI NGEDABI !!! SILIKAMVA



We request Cayco to get out of Crossroads. We don't want a bloodbath in our beloved Crossroads.

Cayco must not be an obstacle in the Crossroads elections. Mr. Ngxobongwana is the only leader who managed to get its residents rights to stay with their families. He is the leader of the black nation. He is the first black leader in South Africa who has had guts to speak against the whites and he is the only one who has won the struggle against the passes. Cayco get out of Crossroads. We do not want another 1976 happening here.

Cayco get out of Old and New Crossroads.

1. Okokuqala sicela iCayco isuduke endleleni yabantu bade Cross-Roads kuba asifuni kubona zantya - ntyala zegazikule Cross-Roads siyithandayo.
2. Asifuni ukuba le ndawo kusithelwe ngayo xa kusiliwa, abantwana bethu bahamba ezi clinic nasezibhedlele ngenxa ye tear-gas, abanye bezinye ilokishi aba tywa yiyo. Ilokishi yethu iyanuka ngama bhakethi kuba iloli azinzeni ngenza ka Cayco.
3. ~~I Cayco mayisuke endleleni yoveto lwase Cross-Roads, yayiphi mhla kwema le Cross Roads yayaphi mnta kwaphuka lingxobongwana? Yayiphi ugexesha abantu beleqwa ngeginja yaze le nkokheli yazama icebo lokuba abantu bafumane arabungelo okuhlala nentsaphozabo. Asidlali ngale ukokheli. Cayco suka endleleni; Asinifuntseti Ungxobongwana; yinkokheli yesizwe esi unyama. Nawuphina umbutho uthe uze uqonde uba umntu omhlophe uyaphikiswa babona kule Cross Roads, ikwayinkokheli yokuqala emzantsi Afrika kwezi zonke eyalwngisa intsokolo yepasi. Yonke le mibutho iphela ivela emva kwayo, ke. Siyaku cela Cayco suduka endleleni kuba asifuni kubona esika 1976. Kodwa uba kunje shyanzeleka. Suduka EnkileTentl Ukuba kukho umbutho nawuphi na pfuna ukwenzelwa into yi Cross Roads nawacele kwikomiti yalapha okanye kwinkokheli yalapha.~~

Suduka endleleni Cayco nase New and Old Cross Roads ; Sithi Lumka Cayco Wagilwa.

Sukan endleleni yabantu base Cross Roads.